# ANNEX F - STATUS REPORT (STATREP)

**CIVIL DEFENCE: Fax to The EOC 313 4432**

|  |  |  |  |
| --- | --- | --- | --- |
| Date:Time: | Prepared by:Contact Details: | Report No:Name & Location:Valid Until: | MR # |
|  …………………………...SECTOR |
| Number of Staff  | Leaders |  | Remarks/Notes: |
| Control Room |  |
| Welfare |  |
| Others |  |
| CommunicationsAvailable for CD (Y / N) | Phone |  |
| Fax |  |
| Runner |  |
| Other |  |
| Casualty Numbers | Pri 1: Red |  |
| Pri 2: Yellow |  |
| Pri 3: Green |  |
| Pri 4: Black |  |
| Welfare | Homeless |  |
| To be fed |  |
| CommunityUtilities Available ( Y / N ) | Water |  |
| Electricity |  |
| Sewer |  |
| Phone |  |