# ANNEX F - STATUS REPORT (STATREP)

**CIVIL DEFENCE: Fax to The EOC 313 4432**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date:  Time: | | Prepared by:  Contact Details: | | | Report No:  Name & Location:  Valid Until: | MR # |
| …………………………...SECTOR | | | | | | |
| Number of Staff | Leaders | |  | Remarks/Notes: | | |
| Control Room | |  |
| Welfare | |  |
| Others | |  |
| Communications  Available for CD  (Y / N) | Phone | |  |
| Fax | |  |
| Runner | |  |
| Other | |  |
| Casualty Numbers | Pri 1: Red | |  |
| Pri 2: Yellow | |  |
| Pri 3: Green | |  |
| Pri 4: Black | |  |
| Welfare | Homeless | |  |
| To be fed | |  |
| Community  Utilities Available  ( Y / N ) | Water | |  |
| Electricity | |  |
| Sewer | |  |
| Phone | |  |