# BEFORE THE WAIMAKARIRI DISTRICT COUNCIL HEARINGS PANEL

**IN THE MATTER** of the Resource Management Act 1991

#### AND

**IN THE MATTER** of a submission by Woodwater Limited

(Submitter #215)

### Memorandum of Counsel on Behalf of Woodwater Limited Requesting Additional Time for Filing of Planning Evidence

#### Christchurch

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Anthony Harper

## May it Please the Panel.

- Woodwater Limited (Woodwater) has filed submissions on both the Proposed Waimakariri District Plan (PWDP) and Variation 1 to the PWDP. The relief sought is to rezone approximately 32.9ha of Rural Lifestyle zoned land located between Petries Road and Woodend Beach Road, Woodend.
- 2. One further submission, by Perforated Sheet Specialists Ltd (FS#1), is in support of the relief sought by Woodwater on the PWDP. There are no opposing further submitters.
- 3. In accordance with the Panel's prior directions, Woodwater intends to file technical reports in support of the rezoning by a range of experts. These reports will be filed on the due date of 05 March 2024.
- 4. The purpose of this memorandum is to request an additional 1 week for filing the planning evidence of Mr. Ivan Thomson.
- 5. The request is being sought on medical grounds, the details of which the details of which Mr. Thomson would prefer to remain confidential. Should the Panel require more explanation, Mr. Thomson would be willing to provide details to the Panel on a confidential basis.
- As set out above, there is only one further submitter in support of the rezoning sought by Woodwater. No prejudice arises to this further submitter in a granting of the extension sought.
- 7. Further, it is noted that the hearing on submissions seeking rezoning at Woodend/ Pegasus are not scheduled to occur until July 2024. This being the case, the minor extension sought should not have any implications for the Council's s 42A Officers tasked with analysing and responding to the evidence filed on behalf of Woodwater.
- Taking the above factors into account, Woodwater requests that leave be granted for Mr. Thomson to file his planning evidence on **Tuesday 12 March 2024**

G J Cleary 01 March 2024