

**WAIMAKARIRI DISTRICT COUNCIL
PROPOSED DISTRICT PLAN
TIMETABLE**

Date: 9 October 2023 (day 1)

At: Rangiora Town Hall – Function Room
303 High Street Rangiora

Topic: **Hearing Stream 6 - Rural & Open Space Zone**
Waimakariri District Council – Proposed District Plan

| Evidence # | Submitter Number | Submitter | Time allocated for Presentation | Start / Finish Time |
|------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|
| | | Karakia and introduction by Chair Preliminary Issues (if any) | 10 mins | 9:00 – 9:10 |
| | | S42A Officer (Neil Sheerin) introduce topics/chapters & supporting expert witness (if any) <ul style="list-style-type: none"> • Open Space Zone (OSZ) • Questions from Panel to S42 Officer | 1 hr | 9:10 – 10:10 |
| | | Morning Tea | 20 mins | 10:10 – 10:30 |
| | | S42A Officer (Mark Buckley) introduce topics/chapters & supporting expert witness (if any) <ul style="list-style-type: none"> • Rural 4 hours • Questions from Panel to S42 Officer | 1 hr 30 mins | 10:30 – 12:00 |
| | | Lunch | 45 mins | 12:00 – 12:45 |
| | | S42A Officer (Mark Buckley) introduce topics/chapters & supporting expert witness (if any) | 2 hours | 12:45 – 2:45 |
| | | Afternoon Tea | 15 mins | 2:45 – 3:00 |
| | | S42A Officer (Mark Buckley) introduce topics/chapters & supporting expert witness (if any) | 30 mins | 3:00 – 3:30 |

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| 1 | 351 | Egg Producers Federation of NZ & The Poultry Industry Association of NZ <i>Mary McConnell</i> | 15 mins | 3:30 – 3:45 |
| 13 | 323 | Chris Knowles | 15 mins | 3:45 – 4:00 |
| 14 | 270 | George Jason Smith | 15 mins | 4:00 – 4:15 |
| 4 | 316 | Environment Canterbury (Ecan) <ul style="list-style-type: none"> • <i>Serena Orr (Planner - CRC)</i> • <i>Imogen Edwards (Legal Counsel - Wynn Williams)</i> | 15 mins | 4:15 – 4:30 |
| | | | | Adjourned |

**WAIMAKARIRI DISTRICT COUNCIL
PROPOSED DISTRICT PLAN
TIMETABLE**

Date: 10 October 2023 (day 2)

At: Rangiora Town Hall – Function Room
303 High Street Rangiora

Topic: **Hearing Stream 6 - Rural & Open Space Zone**
Waimakariri District Council – Proposed District Plan

| Evid # | Sub # | Submitter | Time allocated for Presentation | Start / Finish Time |
|--------|--------|---------------------------------------------------------------------------------------|---------------------------------|---------------------|
| | | Introduction by Chair Preliminary Issues (if any) | 5 mins | 9:00 – 9:05 |
| 6 | 158 | Andrew Carr <i>Planner Sam Kealey Town Planning</i> | 15 mins | 9:05 – 9:20 |
| - | 281 | Maurice Newell | 15 mins | 9:20 – 9:35 |
| - | FS 111 | Susan Sullivan | 15 mins | 9:35 – 9:50 |
| 17 | 310 | NZ Agricultural Aviation Association <i>Via teams</i> <i>Tony Michelle</i> | 15 mins | 9:50 – 10:05 |
| | | Morning Tea | 15 mins | 10:05 – 10:20 |
| 3 | 145 | Daiken • <i>Stephanie Styles – Boffa Miskell</i> | 15 mins | 10:20 – 10:35 |
| | | TBC | 15 mins | 10:35 – 10:50 |
| 2 | 8 | Andrew McAllister NPS-HPL Memo • <i>Fiona Aston – Aston Consultants</i> | 15 mins | 10.50 -11:05 |
| 2 | 205 | Survus NPS-HPL Memo • <i>Richard Johnson – Aston Consultants</i> | 15 mins | 11:05 – 11:20 |
| 7 | 183 | Richard & Geoff Spark NPS-HPL Memo • <i>Richard Johnson – Aston Consultants</i> | 15 mins | 11:20 – 11:35 |
| | | TBC | 15 mins | 11:35 – 11:50 |

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| | | Lunch | 45 mins | 11:50 – 12:50 |
| 16 | 224 & 332 | Mark & Melissa Prosser / Mike Greer Homes NPS-HPL Memo <ul style="list-style-type: none"> • <i>Chris Fowler – Saunders & Co Lawyers</i> | 15 mins | 12:50 – 1:05 |
| 5 | 373 | KiwiRail – via teams <ul style="list-style-type: none"> • <i>Catherine Heppelthwaite – Eclipse Planning</i> • <i>Michelle Grinlinton-Hancock – Kiwirail Corporate.</i> • <i>Kristen Gunnell – Russell McVeagh</i> | 15 mins | 1:05 – 1:20 |
| | | TBC | | |
| | 76.1 | Nathan Schaffer | 15 mins | 1:20 – 1:35 |
| 9 | 295 | Horticulture NZ <ul style="list-style-type: none"> • <i>Vance Hodgson - Expert Planner: combined with NZPORK evidence 8</i> | 15 mins | 1:35 – 1:50 |
| 8 | 169 & 49 | NZPork <ul style="list-style-type: none"> • <i>Vance Hodgson combined with HORTNZ evidence 9 – Planner Hodgson Planning</i> • <i>Lynda Murchison – Environment Planning Manager NZPork</i> | 1 hour | 1:50 – 2:50 |
| 10 | 41 | Fulton Hogan <ul style="list-style-type: none"> • <i>Tim Ensor - Tonkin & Taylor</i> | 15 mins | 2:50 – 3:05 |
| | | Afternoon Tea | 15 mins | 3:05 – 3:20 |
| | | | | |
| | | | | Adjourned |
| 11 | 303 | Fire & Emergency – Tabled Evidence | | |
| 12 | 414 | Federated Farmers – Tabled Evidence | | |