**WAIMAKARIRI DISTRICT COUNCIL**

# NOTIFICATION OF APPLICATION FOR RESOURCE CONSENT

### RESOURCE MANAGEMENT ACT 1991

The Waimakariri District Council has received the following application for resource consent:

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| **Consent Number:** | **RC195127** |
| **Name of Applicant:** | **Pegasus Golf Limited** |
| **Proposal:** | To construct and operate a 3 storey hotel comprising 50 rooms, a restaurant and conference centre, associated earthworks and landscaping and on-site car parking at 11, 13 and 15 Taerutu Lane, Pegasus, having a total area of 6239m$^2$ and legally described as Lots 50, 51 & 52 DP 417391. Vehicular access to and from the hotel will be from Taerutu Lane. |
| | The proposed sites are **11, 13 and 15 Taerutu Lane, Pegasus**, legally described as Lots 50, 51 & 52 DP 417391. |
| | The proposal is a Discretionary Activity and has a split zoning, being Mapleham Rural 4B and Pegasus Rural in the Waimakariri District Plan |
| **Applicant's Address for Service:** | Barker & Associates Ltd<br>PO Box 949<br>Cashel Street<br>Christchurch 8011<br>Attention: Ruth Evans |
| **Closing date for submissions:** | **Friday 16 August 2019** |

If you require a full hard copy of the application, please contact the Council Planning Secretary, Sally Fear on sally.fear@wmk.govt.nz

If you wish to make a submission on this application you may do so by sending a written submission to the Council no later than **5.00pm** on the closing date shown above. The submission must be dated, signed by you, and include the following information:

1. Your name, postal address, telephone number and email address.
2. Details of the application of which you are making the submission, including location.
3. Whether you support or oppose the application.
4. Your submission, with reasons.
5. The decision you wish the Council to make.
6. Whether you wish to be heard in support of your submission.

Your submission may also be sent via email to: RCsubmissions@wmk.govt.nz .
**A copy of your submission must be served as soon as reasonably practicable on the applicant whose address for service is shown above.**